

WJTA-IMCA 2018 EXPO

BOOTH(S)/EXHIBIT SPACE

A 25% deposit of the total cost of the exhibit space is required with the initial application. An additional 25% of the total cost is required by May 1, 2018. The balance is due no later than September 1, 2018.

*** 2018 PRICES ***

Note: There is an additional flat \$600 charge for non-corporate members of WJTA-IMCA.

10' x 10' booth(s)/exhibit space:

1 or 2 exhibit booths..... \$2,000.00 each
3 or more exhibit booths..... \$1,900.00 each

Bulk Exhibit Space:

400-999 net sq. ft.\$15.50 per net sq. ft.
1,000-1,999 net sq. ft.\$14.50 per net sq. ft.
2,000-2,999 net sq. ft.\$13.50 per net sq. ft.
More than 3,000 net sq. ft. ...\$12.50 per net sq. ft.

PROVISIONS

The booth(s)/exhibit space rate includes an 8' high draped backwall, 3' high draped sidewalls, a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

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SPACE ASSIGNMENT

Space assignment will be based on the order in which your application and deposit is received.

CANCELLATION

Firms canceling after August 1, 2018, forfeit their deposit.

SHOW RULES

Refer to the Exhibitor Prospectus or WJTA-IMCA Expo website for show rules and regulations.

WJTA-IMCA Application For Exhibit Space

2018 WJTA-IMCA Expo

November 1-2, 2018 • Ernest N. Morial Convention Center • New Orleans, Louisiana

Date _____

The WaterJet Technology Association (WJTA) and the Industrial and Municipal Cleaning Association (IMCA) are authorized to reserve exhibit space for our company in the exhibit hall for the 2018 WJTA-IMCA Expo, November 1-2, 2018, at the Ernest N. Morial Convention Center, New Orleans, Louisiana.

We agree to accept the exhibit space assigned to us by WJTA-IMCA and to remit with this application, a deposit of 25% of the space requested to WJTA-IMCA, 906 Olive Street, Suite 1200, Saint Louis, MO 63101-1448. An additional 25% deposit will be due May 1, 2018. The remaining 50% will be due on September 1, 2018.

Please indicate your space requirements:

Booth(s): 10'x10' _____ 10'x20' _____ 10'x30' _____ **Bulk Exhibit Space:** _____ ft. x _____ ft.

We also agree to abide by all the requirements mentioned herein.

Company Name _____

Address _____

City _____ State _____ Country _____ Postal Code _____

Telephone _____ Fax _____

Email _____ Website _____

Program Book: Use the same description that appeared in the 2017 WJTA-IMCA Expo Program Book.

Contact Person _____ Title _____

Signature _____

Booth identification sign should read as follows: _____

# of Booth(s) _____ x \$ _____	= \$ _____
Bulk Exhibit Space _____ net sq. ft. x \$ _____	= \$ _____
Corporate Member Discount: <input type="checkbox"/> Current Corporate Member (add \$0) <input type="checkbox"/> Add non-member surcharge (add \$600)	
<input type="checkbox"/> Enroll us as a new Corporate Member (add \$600)	
Minus 25% deposit (amount enclosed with application)	= \$ _____
Additional 25% deposit due May 1, 2018.....	= \$ _____
Remaining balance due September 1, 2018.....	= \$ _____

Payment Method: Check payable to WaterJet Technology Association (U.S. DOLLARS ONLY) Credit Card: MC VISA AMEX Discover

Credit Card # _____ Exp. Date _____ Card Verification Code _____

Name (please print as it appears on charge card)

Signature (required to validate order)

Auto Payment: Yes, process the credit card on the dates above. No, invoice me for additional deposits.

Contact Peter Wright for further information about exhibiting or participating in a live demonstration.

Phone: 314-241-1445 • Fax: 314-241-1449 • Email: wrightp@wjta.org • wjtaimcaexpo.com