

**BOOTH(s)/EXHIBIT SPACE**

A 25% deposit of the total cost of the exhibit space is required with the initial application. An additional 25% of the total cost is required by May 1, 2018. The balance is due no later than September 1, 2018.

**\*\*\* EARLY-BIRD SPECIAL \*\*\***

Deposits (25% of the total cost of the exhibit space) received in the WJTA-IMCA office before February 1, 2018, will lock in special pricing.

**10' x 10' booth(s)/exhibit space:**

- 1 or 2 exhibit booths..... \$1,750.00 each
- 3 or more exhibit booths..... \$1,650.00 each

**Bulk Island Exhibit Space:**

- 400-999 net sq. ft. ....\$13.50 per net sq. ft.
- 1,000-1,999 net sq. ft. ....\$12.50 per net sq. ft.
- 2,000-2,999 net sq. ft. ....\$11.50 per net sq. ft.
- More than 3,000 net sq. ft.....\$10.50 per net sq. ft.

**\*\*\* 2018 PRICES \*\*\***

The following booth/exhibit space prices apply for deposits received in the WJTA-IMCA office after February 1, 2018.

**2018 10' x 10' booth(s)/exhibit space:**

- 1 or 2 exhibit booths..... \$2,000.00 each
- 3 or more exhibit booths..... \$1,900.00 each

**2018 Bulk Island Exhibit Space:**

- 400-999 net sq. ft. ....\$15.50 per net sq. ft.
- 1,000-1,999 net sq. ft. ....\$14.50 per net sq. ft.
- 2,000-2,999 net sq. ft. ....\$13.50 per net sq. ft.
- More than 3,000 net sq. ft. ..\$12.50 per net sq. ft.

**PROVISIONS**

The booth(s)/exhibit space rate includes an 8' high draped backwall, 3' high draped sidewalls, a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

The bulk exhibit space rate includes a 7" x 44" identification sign showing company name, city, state, and booth number, and one (1) 500 watt electrical outlet.

**SPACE ASSIGNMENT**

Space assignment will be based on the order in which your application and deposit is received.

**CANCELLATION**

Firms canceling after August 1, 2018, forfeit their deposit.

**SHOW RULES**

Refer to the Exhibitor Prospectus or WJTA-IMCA Expo website for show rules and regulations.

WJTA-IMCA Application For Exhibit Space

**2018 WJTA-IMCA Expo**

November 1-2, 2018 • Ernest N. Morial Convention Center • New Orleans, Louisiana

Date \_\_\_\_\_

The WaterJet Technology Association (WJTA) and the Industrial and Municipal Cleaning Association (IMCA) are authorized to reserve exhibit space for our company in the exhibit hall for the 2018 WJTA-IMCA Expo, November 1-2, 2018, at the Ernest N. Morial Convention Center, New Orleans, Louisiana.

We agree to accept the exhibit space assigned to us by WJTA-IMCA and to remit with this application, a deposit of 25% of the space requested to WJTA-IMCA, 906 Olive Street, Suite 1200, Saint Louis, MO 63101-1448. An additional 25% deposit will be due May 1, 2018. The remaining 50% will be due on September 1, 2018.

Please indicate your space requirements:

Booth(s): 10'x10' \_\_\_\_\_ 10'x20' \_\_\_\_\_ 10'x30' \_\_\_\_\_  Bulk Exhibit Space: \_\_\_\_\_ ft. x \_\_\_\_\_ ft.

We also agree to abide by all the requirements mentioned herein.

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Country \_\_\_\_\_ Postal Code \_\_\_\_\_

Telephone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Program Book: Use the same description that appeared in the 2017 WJTA-IMCA Conference & Expo Program Book.

Contact Person \_\_\_\_\_ Title \_\_\_\_\_

Signature \_\_\_\_\_

Booth identification sign should read as follows: \_\_\_\_\_

# of Booth(s) _____ x \$ _____	= \$ _____
Bulk Island Exhibit Space _____ net sq. ft. x \$ _____	= \$ _____
Corporate Member Discount: <input type="checkbox"/> Current Corporate Member (add \$0) <input type="checkbox"/> Add non-member surcharge (add \$600)	
<input type="checkbox"/> Enroll us as a new Corporate Member (add \$600)	
Minus 25% deposit (amount enclosed with application) .....	= \$ _____
Additional 25% deposit due May 1, 2018.....	= \$ _____
Remaining balance due September 1, 2018.....	= \$ _____

**Payment Method:**  Check payable to WaterJet Technology Association (U.S. DOLLARS ONLY)  Credit Card:  MC  VISA  AMEX  Discover

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Card Verification Code \_\_\_\_\_

\_\_\_\_\_  
Name (please print as it appears on charge card)

\_\_\_\_\_  
Signature (required to validate order)

**Auto Payment:**  Yes, process the credit card on the dates above.  No, invoice me for additional deposits.

**Contact Peter Wright for further information about exhibiting or participating in a live demonstration.**

Phone: 314-241-1445 • Fax: 314-241-1449 • Email: wrightp@wjta.org • wjtaimcaexpo.com